



**UNITED STATES-INDIA EDUCATIONAL FOUNDATION
AND
CONFEDERATION OF INDIAN INDUSTRY**

Preliminary Application Form for
Fulbright-Nehru-CII Fellowships for Leadership in Management

Important Note: All entries in this application form must be computer-generated and not hand-written. Completed applications, accompanied by your Curriculum Vitae, should be submitted to CII or to USIEF by the deadline: November 15, 2010 (Visit USIEF website at <http://www.usief.org.in> for complete details).

1. Name: _____

Last Name
First Name
Middle Name
2. Gender: Male [] Female []
3. Marital Status: Single [] Married [] Other []
4. Date of Birth: _____ Place of Birth _____

(Month)
(Day)
(Year)
5. Do you hold a valid passport? Yes [] No []
 If "Yes", please give the passport details:
 Passport No.: _____ Date of Expiry _____
 Place of Issue: _____
6. Present Position _____
 and Office Address: _____

7. Education (Please list your qualifications beginning with the latest):

Degree/Diploma	Name of Board / University	Year	Subject(s)	% age of Marks/ Division



8. Specific Area of Interest:

- | | | |
|---|---|---|
| <input type="checkbox"/> Accounting | <input type="checkbox"/> Economics | <input type="checkbox"/> Financial Management |
| <input type="checkbox"/> Information Systems | <input type="checkbox"/> Manufacturing | <input type="checkbox"/> Marketing |
| <input type="checkbox"/> Human Resource Development | <input type="checkbox"/> Research & Development | <input type="checkbox"/> Strategic Planning |
| <input type="checkbox"/> Other Areas – Please specify | | |

9. Occupational Experience:

Designation	Name and Address of the Employer	Period	
		From	To

10. Please give a brief outline of your current official responsibilities:

11. Describe clearly, if selected for this fellowship, how you will utilize your U.S. experience in your present organization on your return to India.

12. Brief statement about yourself. Do you have any special aptitudes, qualifications or accomplishments which distinguish you from others and which you would like to bring to the attention of the Selection Committee?



13. The purpose of the Fulbright Program is the promotion of mutual understanding among people from the U.S. and other nations. This involves more than academic/professional work. During your Fulbright grant, do you anticipate becoming involved in any way with your host society beyond the scope of your immediate academic objectives? If yes, explain how. If no, why not?

14. Employer's Comments:

Must be filled-in by the administrative head of the organization and not the immediate supervisor
[Your opinion about the usefulness of the program to the institution as well as to the applicant on his/her return from the U.S. is invited.]

15. Certified that Mr./Ms. _____ is a regular employee of this organization, and will be granted leave with/without pay, if selected for the Fellowship. The organization also undertakes to bear 50% (USD 17,750) of the total cost (USD 35,500), if the aforesaid applicant is awarded this Fellowship.

Name & Designation:

Signature _____

Official Seal



16. Address to which correspondence is to be sent (Mailing Address): _____

Telephone: [Office] _____ [Res.] _____ [Cell] _____

E-mail: _____

17. Name and address, with relationship of person to be contacted in India in case of emergency _____

Telephone: [Office] _____ [Res.] _____ [Cell] _____

18. Please list your extra-curricular activities:

19. List of scholarships, fellowships or other distinctions received:

20. Have you traveled abroad? If so, please mention places, dates and sponsorship.

21. **Recommendations:** List below names of two referees. Please request the referees to complete a frank evaluation about you as an individual, and a scholar on the prescribed **Confidential Letter of Reference Form** and comment specifically on your study plan. The referee may be a supervisor at work, a professor/academic advisor/dean, or a community leader who is familiar with your academic and/or professional work. Please request your referees to send their letters of reference directly to the **Executive Director, USIEF, 12 Hailey Road, New Delhi 110 001**, so as to reach by the application deadline.

Enclosures: Please attach with this application photocopies of certificates/degrees/diplomas/mark sheets of all examinations taken (starting with school certificate). Please list the attachments below.

Date: _____

Signature of Applicant: _____